

**JUNIORS AND SENIORS: THE FOLLOWING COLLEGES AND UNIVERSITIES WILL HAVE REPRESENTATIVES HERE TO SPEAK WITH YOU ABOUT THEIR SCHOOLS:**

Oct. 11 University of Illinois – Urbana – 9:30 a.m.

Oct. 11 Illinois State University – 10:30 a.m.

Oct. 12 Illinois College – 8:30 a.m.

Oct. 12 Washington University (St. Louis) – 1:45 p.m.

Oct. 13 Quincy University - Lunch

You must get a pass from Mrs. Povse or from the Guidance Office to be excused to hear these reps. Passes are not required for the LUNCH visits which take place in the Commons. A complete list of the representative visits is posted in the glass case outside of Guidance as well as on the school website under the GUIDANCE link.

**If you enjoy reading, great food, and prizes, then be sure to sign up for the Read for a Lifetime program.** See Mrs. Dahmane in the SHS Library or your English teacher for details. Deadline to sign up is Friday, Oct. 14.

**The first college bus trip of the year is to SIU – Carbondale, Wednesday, October 19 from 7:00 a.m. – 5:30 p.m.** Get a permission slip from Mrs. Povse or in Guidance. Slips are due October 14.

Representatives from **Alpha Kappa Alpha Sorority** will be in the Commons today during lunch to dispense information about the Fashionetta Ball.

**10<sup>th</sup> Grade students** who are interested in applying for the **HOBY leadership program** will need to turn in an essay and resume' to Ms. Usinger in the guidance Office by Wednesday, Oct 12. No electronic materials will be accepted. Only one student will be selected with an alternate. You will be responsible to pay all your own registration fees. A paper resume' demonstrating your school leadership activities and community service activities, and an essay no more than 100 words double spaced and typed on the following, "In 75 to 100 words, please describe the most rewarding and challenging aspect of being a leader in your school community." For more information about HOBY visit [www.hoby.org](http://www.hoby.org).

**Butter Braids** will be here today. Please pick up your butter braid order in the commons after school today. They must stay frozen. Again, you must pick up your butter braid order in the commons today after school.

**Attention German Club!** We will be showing the movie "Das Bott ist voll" in Room 250 after school on Thursday, October 13. Please pick up a parent-permission form. Snack and drinks will be provided. Hope to see you there.

**Cross Country:**

**The Cross Country Team** competed in the Metamora Invite on Saturday.

**The Varsity Girls Team** placed 3<sup>rd</sup>. Kirby Hale was the top finisher for SHS. In the **Girls F/S race**, Ali Peralton was the top finisher for SHS.

**The Varsity Boys Team** placed 11<sup>th</sup>. William Butler was the top finisher for SHS.

**The Boys F/S Team** placed 3<sup>rd</sup>. Grant Luebkekmann was the top finisher for SHS.

**Soccer:**

**The Boys Varsity Soccer Team** finished the regular season with a 17 and 3 record. The Senators beat Urbana 3 to 0 Saturday. Zabian Morris, Will Teichman and Ben Harbison scored and Andy Pedraza recorded the shut-out.

**The JV Soccer Team** beat Urbana 4-0 in the final game of the season. Drew Duffy, Luke Reiser, Alan Rivera and Alex Deleon scored for the Senators. Jesse Cooper recorded the shut-out. The team finished with a 15-2-1 record.

**Be A Senator** will be selling hot, delicious Papa John's pizza for \$2 per slice during both lunch shifts on Thursday in the commons. Pizza, Pizza, Pizza, Thursday, Thursday, Thursday!

**Thursday is Redemption Day!** If you have received Shallotte cards, please take them to the commons on Thursday during both lunch shifts to redeem them. Do not forget to sign the back of the card!

**Be A Senator** has 2 prime parking spots available for 2<sup>nd</sup> quarter! You may buy a ticket for a chance to win one of the spots during both A lunch and B lunch from Mrs. Yoggerst in the commons. Tickets are 25 cents and there is no limit on the number of tickets you may buy. The drawing will be Friday, 1/14; the winners will need to bring his/her driver's license, car make and model information, and insurance card on Monday 10/17 and register them with Mrs. Fisher in the main office. We will have a drawing again for 3<sup>rd</sup> quarter at the end of 2<sup>nd</sup> quarter.

**ATTENTION Spanish Club Members:** Don't forget to come to our meeting after school in the commons tomorrow. Join us for refreshments, Bingo, and voting on our new t-shirt design.

**The Girls Golf Team** is headed to State! As a number 5 seed, the girls golf team placed 2<sup>nd</sup> at Sectionals. Becca Ramirez and Alax Floyd both fired 81's, receiving 4<sup>th</sup> place medals as individuals. MNackenzie McDermott carded a 90 and Kristin Cullen added a 96. They will head to Hickory Point for the State Finals.

**The Book Fair** is coming to the SHS library Oct. 17-21. Be sure to stop by and check out the great selection. The Book fair will also be open during Parent/Teacher Conference times.

Would you please now rise for the Pledge of Allegiance!

I pledge allegiance to the flag of the United States of America.  
And to the republic for which it stands, one nation under God,  
Indivisible with liberty and justice for all